



SASKATCHEWAN  
SPORTS  
HALL OF FAME

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## **TEAM NOMINATION GUIDELINES**

1. Only results from the year in question will be considered.
  - a. The Selection Committee may consider whether it is justifiable to select more than one team in any given year.
  - b. The Selection Committee may consider amalgamating two or more teams that repeat as National Champions.
2. A minimum of three (3) years must have passed since the event for which this team is nominated.
3. The “junior” level of competition will be the minimum level of accomplishment considered for a team.
4. In order to be eligible for induction a team must have earned the right to participate in a particular championship. Open or walk-in events are not eligible.
5. In order to be eligible for induction a team must be composed of the same players at a National/International competition as at the qualifying competitions unless stated otherwise in the sport governing body’s regulations. **“All-Star” teams put together for a championship are not eligible.**
6. Definition of a team:
  - a. A group of individuals who compete together (as a team) to determine the outcome of an event.
  - b. A group of individuals who have no possibility of winning an individual award within individual performance for a team award. (All-Star selections and awards like Most Valuable Player are excepted)
7. Definition of what is not a team for this nomination:
  - a. Athletes who compete individually to win a berth on a team.
  - b. Individual performance points being accumulated to win a team award.
8. “Touring” Teams are not eligible for induction.
9. Teams declared national champions by default or win by “walk-through” are not eligible for nomination.

# TEAM NOMINATION FORM

**PLEASE NOTE:** Use of the nomination form is mandatory. Please ensure all sections of the nomination form are filled out as completely as possible. All areas of the form are necessary for the selection process. Nominations received in a non-standard format will be returned for re-submission. Nomination deadline is October 1st annually. **TYPE WRITTEN SUBMISSIONS ARE REQUIRED.**

## **PART A: NOMINEE INFORMATION**

Team Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Year of Team to be Honoured: \_\_\_\_\_

(A minimum of three (3) years must have passed since the event for which the team is nominated)

Was the competition restricted by age?    Y        N

If yes, was there a minimum age?        Y        N        If yes, please specify: \_\_\_\_\_

If yes, was there a maximum age?        Y        N        If yes, please specify: \_\_\_\_\_

If yes, what was the name of the age category? \_\_\_\_\_

Vocation of Athletes' Status: (Please Check)

Amateur

Professional

Combination

Affiliation: (Please Check)

Club

Commercial/Business

Privately Owned

Secondary School

College

University

**PLEASE COMPLETE THE FOLLOWING:**

Number of Team Members: \_\_\_\_\_

Number of Team Members that resided in Saskatchewan during playing years: \_\_\_\_\_

Number of team players born in Saskatchewan: \_\_\_\_\_

Number of team members deceased: \_\_\_\_\_

**CONTACT PERSON FOR THE TEAM (FOR SSHFM PURPOSES):**

Name: \_\_\_\_\_ Affiliation with team: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

I consent to the team nomination being submitted for the Saskatchewan Sports Hall of Fame. I have reviewed the content of this nomination and declare that the information included is true and correct. I will allow the team name to be published in connection with the Saskatchewan Sports Hall of Fame.

TEAM REPRESENTATIVE'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**NOMINATOR INFORMATION**

Nominator: \_\_\_\_\_

Relationship, if any, to the team: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

TELEPHONE: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

\_\_\_\_\_  
(Date of Nomination)

\_\_\_\_\_  
(Signature of Nominator)

**PART B:**

1. **ROSTER:** please include name, birth date, playing position, jersey number and present addresses for all players, coaches, therapists and managers.  
(Attach additional sheets if necessary)

2. **TEAM INFORMATION:**

i. In what year was the team formed? \_\_\_\_\_

ii. Was this an All-Star Team? Y                      N

***(If yes, this team is NOT eligible)***

iii. Were players not on the team during the qualification competition added to the team for the national/international championship? Y              N

If yes, please explain:

iv. Describe the format (round robin, league, best of seven playoff series, single or double elimination finals) for each step in the sequence of competitions (league, provincial, regional, national, international) leading to and during the competitions.

- 3. AFFILIATION REQUIREMENTS:**  
Were you affiliated with a Provincial Sports Governing Body?        Y        N

If yes, which one? \_\_\_\_\_

**Please provide a copy of the team's registration form with this Provincial Sports Governing Body.**

Were you affiliated with a National Sports Governing Body?        Y        N

If yes, which one? \_\_\_\_\_

**Please provide a copy of the team's registration form with the National Sports Governing Body.**

- 4. HIGHEST LEVEL OF COMPETITION AVAILABLE AT THE TIME THE TEAM WAS COMPETING:**

Provincial

National

International

**PART C:**

Use these pages to highlight **all** your nominated team's results in the year in question. Please include all league results, all play-off results, and all results leading up to the championship. Please include opposing team names and hometowns, final scores, and include pertinent newspaper clippings with the nomination. Please indicate any unique features of the team and if there were any natural rivalries that existed in the league or play-off games. (Attach additional sheets if necessary)

- 1. Pre-National Competition: (Results)**

- 2. National Championship: (Results)**

Where? \_\_\_\_\_

When? \_\_\_\_\_

Was this a sanctioned event?    Y            N

If yes, by whom was it sanctioned? \_\_\_\_\_

**3. International Championship: (Results)**

Where? \_\_\_\_\_

When? \_\_\_\_\_

Was this a sanctioned event? Y            N

If yes, by whom was it sanctioned? \_\_\_\_\_

Was this a multi-sport event? Y            N

If yes, what events? \_\_\_\_\_

\_\_\_\_\_

**PART D:**

1. Has this team been inducted into another recognized Local, National, or International Sports Hall of Fame? Y            N

If yes, which one? \_\_\_\_\_

If yes, what was the date of induction? \_\_\_\_\_

Are photographs/videos and newspaper clippings showing this event available?

Y            N

If yes, please indicate whom the SSHF should contact:

2. Were any members of this team recognized for their performances in league, play-off and championship competition during this year? Y            N

If yes, please identify the team members and the awards they received.

Would these awards or photographs/videos and newspaper articles be available from these team members for possible display at the SSHF? Y            N

If yes, whom should the SSHF contact?

**PART E:**

1. PHOTOGRAPH OF TEAM (8" x 10" Glossy): **(Must accompany nomination). Please note that scanned photographs are NOT acceptable.**

Black and White

Colour

The photograph should have the photographer's name written or stamped on the back of the photograph. The nominator **must** provide a letter from the photographer which states that the Saskatchewan Sports Hall of Fame has his/her permission to use the photograph for publicity purposes, as well as within the Hall for exhibit purposes. The Saskatchewan Sports Hall of Fame will credit the photograph to the photographer in all uses.

2. MEDALS/PLAQUES/TROPHIES/EQUIPMENT/OTHER MEMORABILIA:

Available for loan

These items are available for the permanent collection

Not available

3. PHOTOGRAPHS/VIDEO/NEWSPAPER CLIPPINGS/ETC.:

Available for loan

These items are available for the permanent collection

Not available

## PHOTOGRAPHER RELEASE

I, \_\_\_\_\_, of \_\_\_\_\_

(Name - please print)

(Name of Company – please print)

photography studio, will allow the use of my photograph by the Saskatchewan Sports Hall of Fame (SSHF) for the purpose of promoting \_\_\_\_\_

(Name of Inductee – please print)

for the Induction Dinner. This release entitles the SSHF to use the above noted image on a poster, as a source to reproduce a pencil sketch from, in an exhibit, and in video presentations within the context of the Induction Dinner and the SSHF exhibits. The SSHF will provide a photograph credit in association with all uses.

Yes, I agree

No, I do not agree

\_\_\_\_\_  
Signature of Photographer

\_\_\_\_\_  
Date

### **Please provide the contact information for your photography studio below:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Should you have any questions or concerns with regard to this request please contact Sheila Kelly, Executive Director, at (306) 780-9233 or via e-mail at [sshfm@sasktel.net](mailto:sshfm@sasktel.net).

## **NOMINATION DEADLINE**

Nominations **MUST** be received at the Saskatchewan Sports Hall of Fame by 5:00 p.m. on October 1<sup>st</sup> annually. Faxed or e-mailed copies of nominations are accepted with the understanding that a hard copy of the nomination and all required attachments is also on its way via a postal or courier service.

Nominations should be mailed to:

**Induction Selection Committee  
Saskatchewan Sports Hall of Fame  
2205 Victoria Avenue  
Regina, SK  
S4P 0S4**

**Before sending this form to the Saskatchewan Sports Hall of Fame please ensure that all applicable parts have been completed.**

### **FINAL CHECKLIST FOR NOMINATIONS:**

Please ensure that you have included the following items in your package:

Nomination Form completed in its entirety and signed by the nominator

Nominee's signature acknowledging the accuracy of the information and authorizing submission of the Nomination Form

An 8x10 inch glossy colour photograph of the team. No scanned photographs.

Photographer release form. Sample copy attached.

Letters of support